



United States
Department of
Agriculture

Agricultural
Marketing Service

1400 Independence
Avenue SW

Washington, DC
20050-0260

Programs

Poultry

Date Issued: Aug. 15, 2002

FROZEN CHICKEN FAJITA STRIPS, INVITATION NO. 4, ANNOUNCEMENT PY-262

The U.S. Department of Agriculture (USDA) invites offers to sell frozen, fully cooked, dark chicken fajita strips as indicated below and per the Announcement for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central time, Monday, Aug. 26. Acceptances will be announced by midnight, Friday, Aug. 30. Deliveries will be made in accordance with the notice-to-deliver.

Offers are invited from the trade for frozen, fully cooked, dark chicken fajita strips, produced from ready-to-cook boneless, skinless drumsticks, thighs, and/or legs. The commodity will be packaged 5 or 10 pounds (2.27 or 4.54 kg) per plastic-film bag to a net weight of 30 pounds (13.6 kg) in each fiberboard shipping container. A purchase unit will consist of 1,300 shipping containers totaling 39,000 pounds (17,690 kg).

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-262, the Commodity Specification for Chicken Fajita Strips dated June 2002, as amended, Appendix-1, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260, 1400 Independence Avenue, SW, Washington, DC 20050-0260, telephone (202) 720-7693. An electronic version of this invitation can be obtained through the world wide web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases of the commodity listed below will be made on a delivered basis, subject to Announcement PY-262, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need,

market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

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ANNOUNCEMENT: PY262
 INVITATION : 004
 COMM GROUP : 22 CHICKEN, FROZEN
 COMM TYPE : 61 CHICKEN FAJITA STRIPS, FROZEN
 PACK SIZE : 30 30 LB CTN

ITEM TRANS NO	DESTINATION CITY	DELIVERY ST DATE	MINIMUM QUANTITY	MAXIMUM QUANTITY	RESTR
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001	MASSACHUSETTS		351,000	507,000	TRUCK
ONLY					
	SPRINGFIELD/ WILMINGTON	MA 10/1-15/02			
	SPRINGFIELD/ WILMINGTON	MA 11/1-15/02			
	SPRINGFIELD/ WILMINGTON	MA 1/1-15/03			
	SPRINGFIELD/ WILMINGTON	MA 2/1-15/03			
	WILMINGTON	MA 10/1-15/02			
	WILMINGTON/ BROCKTON	MA 1/1-15/03			
	WILMINGTON/ BROCKTON	MA 2/1-15/03			
	WILMINGTON/ NATICK	MA 1/1-15/03			
	WILMINGTON/ NATICK	MA 2/1-15/03			
	BROCKTON/ NATICK	MA 10/1-15/02			
	BROCKTON/ NATICK	MA 11/1-15/02			
002	PENNSYLVANIA		195,000	351,000	TRUCK
ONLY					
	ALTOONA/ WILKESBARRE	PA 1/16-31/03			
	SUNBURY	PA 11/16-30/02			
	SUNBURY	PA 1/16-31/03			
	PHILADELPHIA	PA 1/16-31/03			
	PHILADELPHIA/ WILKESBARRE	PA 11/16-30/02			
	ALTOONA	PA 11/16-30/02			
	ALTOONA	PA 2/16-28/03			
003	FLORIDA		0	156,000	
	MIAMI PLANTAT/ MIAMI	FL 11/16-30/02			
	MIAMI PLANTAT/ MIAMI	FL 1/1-15/03			

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004	GEORGIA		234,000	390,000	TRUCK
ONLY					
	COLLEGE PARK/ LAWRENCEVILLE	GA 10/1-15/02			
	COLLEGE PARK/ LAWRENCEVILLE	GA 1/1-15/03			
	DOUGLAS/ ALBANY	GA 10/1-15/02			
	DOUGLAS/ ALBANY	GA 1/16-31/03			
	CLEVELAND, GA/ CHATTANOOGA	TN 10/1-15/02			
	CLEVELAND, GA/ CHATTANOOGA	TN 2/1-15/03			
	AMERICUS/ MACON	GA 10/16-31/02			
	AMERICUS/ MACON	GA 2/1-15/03			
005	SOUTH CAROLINA		0	156,000	TRUCK
ONLY					
	LEXINGTON, SC/ CHARLOTTE	NC 10/1-15/02			
	LEXINGTON, SC/ CHARLOTTE	NC 1/1-15/03			
006	MICHIGAN		117,000	273,000	TRUCK
ONLY					
	KALAMAZOO/ ELMIRA	MI 1/1-15/03			
	ELMIRA	MI 10/16-31/02			
	ELMIRA	MI 12/1-15/02			
	ELMIRA	MI 1/1-15/03			
	KALAMAZOO	MI 11/1-15/02			
007	OHIO		546,000	702,000	
	DAYTON	OH 11/16-30/02			
	DAYTON/ SPRINGFIELD	OH 11/16-30/02			
	DAYTON	OH 10/16-31/02			
	DAYTON	OH 12/16-31/02			
	DAYTON	OH 2/16-28/03			

COLUMBUS	OH	11/16-30/02
COLUMBUS	OH	10/16-31/02
COLUMBUS	OH	12/16-31/02
COLUMBUS	OH	2/16-28/03

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008	NEW MEXICO			78,000	234,000	
	ALBUQUERQUE	NM	10/16-31/02			
	ALBUQUERQUE	NM	1/1-15/03			
	ALBUQUERQUE	NM	1/16-31/03			
009	OKLAHOMA			0	156,000	
	MCALESTER	OK	1/1-15/03			
010	NEBRASKA			39,000	195,000	
	MILLARD	NE	10/1-15/02			
	MILLARD	NE	12/16-31/02			
	MILLARD	NE	1/16-31/03			
011	UTAH			0	156,000	TRUCK
ONLY	LINDON/ CLEARFIELD	UT	10/1-15/02			
	LINDON/ CLEARFIELD	UT	3/1-15/03			

Catherine V. Smith
Contracting Officer

sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

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